

Promoting City, Coast & Countryside EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

TITLE OF DECISION: PROCUREMENT OF TWO 7.5 TONNE CAGE VEHICLES FOR THE CLEANSING DEPARTMENT	
NAME OF DECISION TAKER:	COUNCILLOR PAUL HART
POSITION AND RESPONSIBILITY HELD:	CABINET MEMBER WITH PARTICULAR RESPONSIBILITY FOR ENVIRONMENTAL AND PLACE
CONTACT OFFICER:	SCOTT CUNNINGHAM
TELEPHONE:	07920379031
E-MAIL:	scunningham@lancaster.gov.uk

The Council to carry out a competition under the TPPL Northeast Procurement Organization, under framework HGV & Specialist Vehicles under Lot 1 for the provision of 7.5 Tonne Cage Vehicles for the cleansing of streets and open spaces across the district. Following the approval and the completion of the successful procurement exercise in recommendation 1 to delegate the award of the contract (subject to the purchase of the vehicles being within the Council's approved budget) to the to the Chief Officer Environment & Place in consultation with the s151 officer.

Reasons for the decision:

Due to the ever-increasing age of the two current 7.5 tonne cage vehicles on our fleet, maintenance and operational cost have risen significantly, due to the age of the current vehicles they are more prone to mechanical failures, requiring frequent repairs and expensive part replacements, all of which increases vehicle down time. Additionally, aging fleets become less fuel efficient, leading to higher fuel consumption and increased emission, further contributing to rising costs.

Further details are set out in a report exempt from publication by virtue of paragraph 3 of Schedule 12A of the Local Government Act, 1972. IS THE DECISION URGENT No I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above. SIGNATURE OF DECISION TAKER: **Cllr Paul Hart** DATE: 4.12.25 REF NO. ICMD19 **DATE DECISION DATE RECEIVED BY** 4.12.25 4.12.25 **DEMOCRATIC SERVICES:** TAKEN: DATE DECISION **IMPLEMENTATION DATE** PUBLISHED: (publication day + 5 4.12.25 12.12.25 working days):