

Contact: Chief Executive
Telephone: (01524) 582011
Fax: (01524) 582161
Minicom: (01524) 582175
E-mail: MCullinan@lancaster.gov.uk
Our reference: CE/JS/UB40
Your reference:

CHIEF EXECUTIVE

Councillor Stuart Langhorn,
Chairman of the Overview and Scrutiny Committee.

Town Hall
Dalton Square
Lancaster
LA1 1PJ

DX 63531

30th August 2006

Dear Councillor,

URGENT BUSINESS – 46 – 48 MARKET STREET, CARNFORTH

You are requested to consider giving approval for the Head of Property Services to be authorised:

- (1) to fix the auction reserves in conjunction with the Auctioneer
- (2) to agree the payment of the Auctioneer's fees
- (3) to authorise the relevant officers to complete the sale.

In accordance with the Council's Urgent Business Procedure, details of which are set out within the attached report.

The urgency for this decision is that the Auction takes place on 6th September 2006 and the next publication of Individual Cabinet member Decisions is not until 7th September 2006. It is therefore impracticable to defer the decision until the next publication date.

The approval of the Chief Executive has been sought to this action in accordance with Overview and Scrutiny Committee Procedure Rule 17(a). Please note that the agreement of the Cabinet Member with Special Responsibility has been obtained but this is subject to the agreement of the Leader of Cabinet.

I would be grateful if you could consider the immediate implementation of this course of action subject to the agreement of the Chief Executive to waive the right of call-in, in accordance with Overview and Scrutiny Committee Procedure Rule 17(a). Please complete the attached slip signifying your decision and return it to the Town Hall as soon as possible. In the meantime, could you please telephone James Doble on 582057, or e-mail jdoble@lancaster.gov.uk, with your decision.

Yours sincerely,

CHIEF EXECUTIVE

Enc.

Mark Cullinan – Chief Executive

U URGENT BUSINESS – 46 – 48 MARKET STREET, CARNFORTH

*I agree/~~do not agree~~ (***please delete as appropriate**) to this matter being treated as a matter of urgency in accordance with Overview and Scrutiny Committee Procedure Rule 17(a) and therefore not being subject to call-in.

Signed: Stuart Langhorn

Dated: 31/08/06

Please return to: James Doble,
Democratic Services,
Town Hall,
Dalton Square,
LANCASTER. LA1 1PJ

Ref: UB40