

Contact: Jon Stark
Telephone: (01524) 582132
Fax: (01524) 582161
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E-mail: JStark@lancaster.gov.uk
Our reference: CE/JS/UB38
Your reference:

CHIEF EXECUTIVE

Councillor S. Langhorn,
Chairman of the Overview and Scrutiny Committee.

Town Hall
Dalton Square
Lancaster
LA1 1PJ

DX 63531

28th June 2006

Dear Councillor,

URGENT BUSINESS – LEASE OF ACCOMMODATION WITHIN MORECAMBE TOWN HALL TO LANCASHIRE COUNTY COUNCIL

Members are requested to consider the principle of letting accommodation within Morecambe Town Hall to Lancashire County Council, in accordance with the Council's Urgent Business Procedure, details of which are set out within the attached report.

The urgency for this decision is that it is necessary to enact the decision prior to the transfer of the Engineering function to Lancashire County Council on 1st July 2006, and it is impracticable to defer the decision until the next appropriate meeting of Cabinet.

The recommendation is to agree to the principle of letting accommodation within Morecambe Town Hall to the County Council and that the details of terms and conditions be delegated to the Head of Property Services as set out in the Constitution.

The approval of the Chief Executive has been sought to this action in accordance with Overview and Scrutiny Committee Procedure Rule 17(a). Please note that this is subject to the agreement of the Cabinet Member with Special Responsibility and Leader of Cabinet.

I would be grateful if you could consider the immediate implementation of this course of action subject to the agreement of the Chief Executive to waive the right of call-in, in accordance with Overview and Scrutiny Committee Procedure Rule 17(a). Please complete the attached slip signifying your decision and return it to the Town Hall as soon as possible. In the meantime, could you please telephone Jon Stark on 582132, or e-mail JStark@lancaster.gov.uk, with your decision.

Yours sincerely,

CHIEF EXECUTIVE

Enc.

Mark Cullinan – Chief Executive

**URGENT BUSINESS – LEASE OF ACCOMMODATION WITHIN MORECAMBE TOWN HALL
TO LANCASHIRE COUNTY COUNCIL**

*I ~~agree~~/do not agree (***please delete as appropriate**) to this matter being treated as a matter of urgency in accordance with Overview and Scrutiny Committee Procedure Rule 17(a) and therefore not being subject to call-in.

Signed: Councillor Stuart Langhorn

Dated: 03/07/2006

Please return to: Jon Stark,
Democratic Services,
Town Hall,
Dalton Square,
LANCASTER. LA1 1PJ

Ref: UB38