

Contact: Chief Executive
Telephone: (01524) 582011
Fax: (01524) 582161
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E-mail: MCullinan@lancaster.gov.uk
Our reference: CE/JS/UB37
Your reference:

CHIEF EXECUTIVE

Councillor Stuart Langhorn,
Chairman of the Overview and Scrutiny Committee.

Town Hall
Dalton Square
Lancaster
LA1 1PJ

DX 63531

16th June 2006

Dear Councillor,

URGENT BUSINESS – THE CITY COUNCIL OF LANCASTER (VARIOUS ROADS) (ON STREET PARKING PLACES PROHIBITION AND RESTRICTION OF WAITING) (NO 3) ORDER 2006

Members are requested to consider eighteen letters received following the advertisement of the proposed Traffic Regulation Order, in accordance with the Council's Urgent Business Procedure, details of which are set out within the attached report.

The urgency for this decision is that due to a clerical error with the previous decision it is necessary to enact the decision prior to the transfer of the Highways function to the County Council and it is impracticable to defer the decision until the next publication date for Individual Cabinet Member Decisions.

The recommendation is that consideration be given to the objections received and thereafter the implementation of The City Council of Lancaster (Various Roads) (On Street Parking Prohibition and Restriction of waiting) (No 3) Order 2006 and that the Order be approved subject to the amendments listed in the attached documentation.

The approval of the Chief Executive has been sought to this action in accordance with Overview and Scrutiny Committee Procedure Rule 17(a) in order that implementation of the decision is not further delayed. Please note that this is subject to the agreement of the Cabinet Member with Special Responsibility and Leader of Cabinet.

I would be grateful if you could consider the immediate implementation of this course of action subject to the agreement of the Chief Executive to waive the right of call-in, in accordance with Overview and Scrutiny Committee Procedure Rule 17(a). Please complete the attached slip signifying your decision and return it to the Town Hall as soon as possible. In the meantime, could you please telephone Jon Stark on 582132, or e-mail JStark@lancaster.gov.uk, with your decision.

Yours sincerely,

CHIEF EXECUTIVE
Enc.

Mark Cullinan – Chief Executive

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*I agree/~~do not agree~~ (***please delete as appropriate**) to this matter being treated as a matter of urgency in accordance with Overview and Scrutiny Committee Procedure Rule 17(a) and therefore not being subject to call-in.

Signed: Councillor Stuart Langhorn

Dated: 21/06/2006

Please return to: Jon Stark,
Democratic Services,
Town Hall,
Dalton Square,
LANCASTER. LA1 1PJ

Ref: UB37