



Committee: LICENSING SUB-COMMITTEE
Date: THURSDAY, 12 FEBRUARY 2026
Venue: MORECAMBE TOWN HALL
Time: 10.30 A.M.

A G E N D A

1. **LICENSING ACT 2003 - PREMISE LICENCE GRANT-SCALE HALL STORES, LANCASTER, LA1 1HD - DETERMINATION OF APPLICATION FOLLOWING RELEVANT REPRESENTATIONS** (Pages 2 - 233)

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

Councillors Martin Bottoms (Chair), Maria Deery and Martin Gawith

(ii) Queries regarding this Agenda

Please contact Sarah Moorghen, Democratic Support - email smoorghen@lancaster.gov.uk.

(iii) Changes to Membership, or apologies

Please contact Democratic Support, telephone 582000, or alternatively email democracy@lancaster.gov.uk.

MARK DAVIES,
CHIEF EXECUTIVE,
TOWN HALL,
DALTON SQUARE,
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