



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY, 13 FEBRUARY 2024**

Please find enclosed Decision Notice in connection with the following:

**ICMD22 Commercial Property Letting, Lancaster (Pages 2 - 6)**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Liz Bateson, Democratic Support - email [ebateson@lancaster.gov.uk](mailto:ebateson@lancaster.gov.uk).

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Published on TUESDAY, 13 FEBRUARY 2024



*Promoting City, Coast & Countryside*

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER  
NOTICE OF DECISION**

|  |         |  |                          |
|--|---------|--|--------------------------|
| <b>TITLE OF DECISION:</b><br>Commercial Property Letting, Lancaster  |         |  |                          |
| <b>NAME OF DECISION TAKER:</b>   |         | COUNCILLOR HAMILTON COX  |                          |
| <b>POSITION AND RESPONSIBILITY HELD:</b>   |         | CABINET MEMBER WITH RESPONSIBILITY FOR FINANCE AND RESOURCES   |                          |
| <b>CONTACT OFFICER:</b>  |         | ANN WOOD   |                          |
| <b>TELEPHONE:</b>  |         | 01524 582506   |                          |
| <b>E-MAIL:</b>   |         | awood@lancaster.gov.uk   |                          |
| <b>Details of Decision:</b><br>To consider and agree to the letting of a commercial property on terms agreed.  |         |  |                          |
| <b>Reasons for the decision:</b><br>A letting of a property has arisen over the level which is delegated to the Chief Officer Housing and property under the constitution and Councillor approval is required to the principle of the letting. |         |  |                          |
| <b>IS THE DECISION URGENT</b><br>No  |         |  |                          |
| I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.          |         |  |                          |
| <b>SIGNATURE OF DECISION TAKER:</b>  |         | Cllr Hamilton-Cox  |                          |
| <b>DATE:</b>   |         | 9/2/24   |                          |
| <i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>   |         |  | <b>REF NO.</b><br>ICMD22 |
| <b>DATE DECISION TAKEN:</b>  | 9/2/24  | <b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>                   | 12/2/24                  |
| <b>DATE DECISION PUBLISHED:</b>  | 13/2/24 | <b>IMPLEMENTATION DATE (publication day + 5 working days):</b> | 21/2/24                  |

By virtue of paragraph(s) 3 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

Document is Restricted