



Committee: CABINET

Date: TUESDAY, 3 DECEMBER 2024

Venue: MORECAMBE TOWN HALL

Time: 6.00 P.M.

Lancaster City Council welcomes members of the public to attend meetings. However, space in the public gallery is limited to 30 seats due to Fire Regulations. The seats are allocated on a first come, first served basis and no standing is permitted. Meetings are livestreamed please click [here](#) to access the meeting using Teams.

AGENDA

1. **Apologies**

2. **Minutes**

To receive as a correct record the minutes of Cabinet held on Tuesday, 22 October 2024 (previously circulated).

3. **Items of Urgent Business Authorised by the Leader**

To consider any such items authorised by the Leader and to consider where in the agenda the item(s) are to be considered.

4. **Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

5. **Public Speaking**

To consider any such requests received in accordance with the approved procedure.

6. **Reports from Overview and Scrutiny**

None.

Reports

7. **Appointments to Outside Bodies** (Pages 3 - 5)

Report of the Chief Executive

8. **Localised Council Tax Support** (Pages 6 - 16)

Report of Assistant Director (Head of Revenues and Benefits)

9. **Delivering our priorities - Quarter 2- 2024-25** (Pages 17 - 46)

Report of Chief Executive and s151 Officer

10. **Projects and Performance** (Pages 47 - 56)

Report of the Chief Executive

11. **Strategic Risk Register** (Pages 57 - 71)

Report of the Chief Executive

This report contains an exempt appendix, and the press and public will be excluded from the meeting if Cabinet are minded to refer to the information within the exempt appendix.

12. **Medium Term Financial Strategy Update 2025/26 - 2029/30** (Pages 72 - 82)

Report of Chief Finance Officer

ADMINISTRATIVE ARRANGEMENTS

(i) Membership

To be determined following the full Council meeting on 25 November 2024

(ii) Queries regarding this Agenda

Please contact Liz Bateson, Democratic Support - email ebateson@lancaster.gov.uk.

(iii) Changes to Membership, substitutions or apologies

Please contact Democratic Support, telephone 582000, or alternatively email democracy@lancaster.gov.uk.

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