



LANCASTER
CITY COUNCIL

Promoting City, Coast & Countryside

COUNCIL MEETING

**Wednesday, 28 July 2021 –
6.00 p.m.
Morecambe Town Hall**

Lancaster City Council welcomes members of the public to watch meetings. We have been streaming meetings since the return to face-to-face meetings in May, and we would recommend that members of the public MS teams to watch remotely. A link to the meeting is [HERE](#). If you wish to attend in person to speak or ask a question at the meeting, please email democracy@lancaster.gov.uk before midday on Friday 23 July with a copy of your speech or question.

Kieran Keane,
Chief Executive,
Town Hall,
Dalton Square,
LANCASTER,
LA1 1PJ



LANCASTER CITY COUNCIL

Promoting City, Coast & Countryside

Sir/Madam,

You are hereby summoned to attend a meeting of the Lancaster City Council to be held in the Town Hall, Morecambe on Wednesday, 28 July 2021 commencing at 6.00 p.m. for the following purposes:

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES**

To receive as a correct record the Minutes of the Meeting of the City Council held on 23 June 2021 (previously circulated).

3. **DECLARATIONS OF INTEREST**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

4. **ITEMS OF URGENT BUSINESS**

5. **ANNOUNCEMENTS**

To receive any announcements which may be submitted by the Mayor or Chief Executive.

6. **QUESTIONS FROM THE PUBLIC UNDER COUNCIL PROCEDURE RULE 11**

To receive questions in accordance with the provisions of Council Procedure Rules 11.1 and 11.3 which require members of the public to give at least 3 days' notice in writing of questions to a Member of Cabinet or Committee Chairman.

7. **PETITIONS AND ADDRESSES**

To receive any petitions and/or addresses from members of the public which have been notified to the Chief Executive in accordance with the Council's Constitution.

8. **LEADER'S REPORT** (Pages 5 - 7)

To receive the Cabinet Leader's report on proceedings since the last meeting of Council.

9. **EXECUTIVE ARRANGEMENTS** (Page 8)

To receive a report of the Leader.

MOTIONS ON NOTICE

10. **MOTION ON NOTICE - REFORMS OF THE PLANNING SYSTEM (MOTION 1)** (Pages 9 - 10)

To consider the first of two motions on notice regarding reforms to the planning system. This motion has been submitted by Councillor Matthews (proposer) and Councillor Dant (seconder) and is included in the agenda papers along with an officer briefing note which covers both motions.

11. **MOTION ON NOTICE - REFORMS TO THE PLANNING SYSTEM (MOTION 2)** (Page 11)

To consider the second motion on notice regarding reforms to the planning system submitted by Councillor Thornberry (proposer) and Councillors Hanson, Lewis and Robinson.

The motion is set out in the agenda papers and the officer briefing note for both motions about the planning system is included with motion 1.

12. **MOTION ON NOTICE - AN ETHICAL AND SUSTAINABLE INVESTMENT POLICY** (Pages 12 - 13)

To consider a motion on notice to be moved and seconded by Councillors Lewis, Duggan, Hamilton-Cox and Pritchard.

The motion and an officer briefing note are included in the agenda papers.

OTHER BUSINESS

13. **APPOINTMENTS AND CHANGES TO COMMITTEE MEMBERSHIP**

Group Administrators to report any changes to Committee Membership.

14. **QUESTIONS UNDER COUNCIL PROCEDURE RULE 12**

To receive questions in accordance with the provisions of Council Procedure Rules 12.2 and 12.4 which require a Member to give at least 3 working days' notice, in writing, of the question to the Chief Executive.

15. **MINUTES OF CABINET** (Pages 14 - 19)

To receive the Minutes of Meeting of Cabinet held on 8 June 2021.



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Chief Executive

Town Hall,
Dalton Square,
LANCASTER,
LA1 1PJ

Published on Tuesday 20 July, 2021.